

The Salamanca Corpus: The Borrowdale Letter. Copy of a Letter, written from a Young Shepherd to his Friend in Borrowdale (1866)

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THE

BORROWDALE LETTER

COPY OF A LETTER

FROM

VNiVERSiTAS STVDII SALAMANIINI

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A YOUNG SHEPHERD

TO HIS FRIEND IN BORROWDALE

DESCRIBING HIS VOYAGE FROM WHITEHAVEN TO DUBLIN, THE WONDERFUL SIGHTS HE SAW THERE, AND THE HARDSHIPS HE ENDURED.

WHITHEHAVEN
CALLANDER & DIXON PRINTERS MARKET PLACE
1866.

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EXPLANATORY NOTE

This Epistle, illustrative of the dialect and primitive manners of the district in which Mary of Buttermere was born, was written by Mr. Isaac Ritson, of Eamont Bridge. As a specimen of the Cumberland dialect it has not been exceeded, perhaps never before equalled. This, however, is not its only merit; it abounds throughout with genuine humour, sarcastic, yet innocent, and hid under the natural veil of rustic simplicity. The author, a young man of more than ordinary talent, was the son of Isaac and Elizabeth Ritson, and was born in the year 1761. He received a classical education under the Rev. Mr. Blain. At the early age of sixteen he commenced his career as a teacher or schoolmaster at Carlisle, and afterwards at Penrith, but with little success. He then made a journey into Scotland, with the intention of studying medicine at Edinburgh. After residing there two years he went to London, professionally with a view of completing his medical education by attendance at the hospitals and on lectures. In London, as well as at Edinburgh, he supported himself by his literary exertions. He published a translation of Homer's "Hymn to Venus," which, though but indifferently executed, was not ill received. In his poetical effusions there was an original wildness. His mind was

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strongly tinctured with the sombrous magnificence of his native country, so that his poetry, like Gray's, was somewhat overloaded with what Dr. Johnson calls "a cumbrous splendour." Some specimens of his muse will be found in "Hutchinson's History of Cumberland," vol. 1, p. 335. He wrote the preface to "Clarke's Survey of the Lakes," and for a short period the medical articles in the "Monthly Review;" but many of his best works are lost, particularly a masterly translation of "Hesiod's Theogony." After a short but irregular life in London, he died at Islington in 1789, and in the 27th year of his age.—*Boucher*.

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THE BORROWDALE LETTER

FRIND,

I send the' thisan, to tell the' amackily what dreedful fine things I saw ith' rwoad tuv and at yon Dublin, and t'hardships I've bidden. I set forrat o' Midsummer day, and gat to Whitehebben, a girt sea-side town, whor sea-nags eat cwoals out o' rack hurreys, like as barrels dus yal drink. I think sea-nags is not varra wild, for they winter them i'girt fwolds wi' out vats; an as I was luiken about to gang to Ireland, I saw twea duzzen o' fellows myaking a sea-nag tedder styake ov iron. I ast yan o' them if I cud git riden to Dublin? an a man in a three nuikt hat, 'at knack't like rotten sticks, telt me I mud gang wi' him, for a thing they caw tide, like t'post oth'land, was ganging, an waddn't stay o' neabody niver. Then four men in a lile sea-nag, a fwoal, (I think 'at they caw't a bwoat,) heltert our nag and led it out oth' fwoald, then our nag slipt t'helter an ran away; but tha hang up a deal of wind-clayths like blinder brydals, wi' hundreds o'ryapes for rines. Land ran away an left us; an our nag had eaten se mony cwoals it was cwody, an cantert up wi'tya end an down wi' tudder. I turnt as seek as a peet; Oh wunds! I was bad, an spewt aw at iver was imma. I thout I sud ha deet. I spewt aw cullers. Neest day after we set forrat, an island met us; they cawt it Man. I wad fain a seen't cum hard tull us, but it slipt away by an left us; but some mair land met us neest day efter; it was varra shy but we follow't it up, becose they said Dublin was on't. I perswadet 'tman wi't three-nuikt hat to ow'rtak't if he brast

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his nag, an he telt a fellow to twine tail ont, as they dua swine or bulls, when they carry

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them to bait at Kessick, an tha wiln't gang on; than we gat to Dublin prusently. But I hed lik'd tull a forgitten to tell tha seek girt black fish we saw; they snowrt when tha cam out o' th' girt dub like thunner, an they swallow land-nags as hens du bigg; mappen eat sea-nags when they dee. It was a nice breet mwornin when we war 'i Dublin bay, as they caw't, whor t'sea gangs up towart land as a dog dus to th' heed of a bull. Twea men i' yan o'thar bwoats cum tull our nag side; tha cawt them Paddeys, yan cuddn't tell ther toke by geese; tha drank hartly of our watter, it stunk tyu; but we had nout better to drink, for't girt dub's as sote as brine; it wad puzzen tha if thoy tyasted it. We ga them twea fellows 't bwoat a helter, an tha led our nag into Dublin, as wild as 't was. But O man! what a fine country thar was ov tudder side on us,—hooses as white as drip, an as rank as mice. Dublin toun luik'd like a girt fwoald full o' sheep, at yan cud nobbut just see t'heeds on; chimlas luikt like hworns, an kurk steeples an spires, as they caw them, like as menny gwoat-hworns amang-tudder. Sea-nags is a rank i' Dublin beck as if thou was luikin at ten thousan geese iv a gutter; they hevent fwoalds for them as we hev in Ingland; town keeps them warm i' winter, but the feed wi' beck sand, as they du at Whitehebben wi' cwoals, but nut out o' rack hurreys; tha've a mouth at a' side, whor men feeds t'em in at wi' girt iron spuins. But, O man! it was lucky I leet ov a man at went to't scuil wi' me when I was a lile lad; we war deevilish thick, an he sed he wad let me see aw things. If I hed gyan into Dublin by mesell, yan ma gang fifty miles a day an nout but hoos for hoos, an like our lwonins for lenth, yan cannot see t'yearth for pyayement nea whor; nor I sud niver see awld Ingland agyan if I hed ben mesell, I dar say, for tha ur the deevil for settin yan rang if yan ass them. Thare's hooses tha caw public beeldins, at's sae fine; I cannot tell tha what thur like. The Parlemen-hoos, whor gentlemen gang to baite yan anudder, thare's a vast o' girt styan props o' th' fwor side on't; thare's a room wi' reed furms in't, whor tha feight, I luik it's bluid, m'happen.

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Thear was a lile woman let's see that hoos, about fwor fuit hee; she was as thick as three awld mears twined togidder. I wundert at she dudn't grow heer, leevin in a hoos twenty or thirty fuit hee, but she was bryad as a haycock. Ebben anenst it, about a styanthro off the Parlemen-hoos, was Collership-hoos: it's a bigger plyace ner tudder. If thou was iver in whor girt crags hing owr ov aw sides o' th', it wad be like t'square, as they caw't i' th' middle o' th' Collership-hooses. Fwok 'at I saw thar war myast o' them as black as deevils: it sartainly isn't hell, but tha say tha git deed fwok out o' thar graves!—I think it's true, for I saw a varst o' deed fwok's byans, an some lockt up i' glass coffins wi' flesh on; an tha hed barns an bits o' flesh presarved i' bottles as fwok dus berries. Thear was a fellow wi' a bunch o' kays 'at open locks an duirs as fast as luik: it

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myad me think o' th' Rebelations. whor yan reads o' th' kays o' deeth an hell: thou mappen understands that plyace. We war in a plyace they caw't Muzeem, whor thear's aw things 'at's comical, a thousan things 'at tou niver saw, nor I can caw. Thear was muse-deer hworns, as bryad as our back-bwoard, an bits ov aw manner o' hworns, I cannot tell tha what, but thear's the nyam i' th' Rebelations; an wee'll hev a varst a' toke fra I bea yeable to cum an see tha. I was at a plyace tha caw t'Exchange, whor fwok fra aw nuiks o' th' warld meet togidder to buy an sell aw things 'at iver thou can nyam; t'midst ont's like a beehive, but stands 't top ov lang freestyan legs, wid a girt round winda i' th' crown on't, an like a wide hoos round about t' legs, 'at covers as mickle grund as t' tarn at t' Gowd-Ark Inn, thou kenst. I saw a plyace tha caw Cassel, whor a man tha caw 'Tennant leves; he's stuart ov Ireland for our king, t' Lword Mear ov Dublin's his heed servant, an fwok sed he went thro hell to kurk ivry Sunday! I thout it had been sum street Iwonnin, mappen, 'at the cwat sa, but I fairly saw him stannin like a duir-steed, rais'd about twea yeards o' th' yearth, but I think he was chain'd tu th' spot, becose he dudn't stur, mappen deed, but it was a dark black lwonnin, cover'd owr wi' black hooses, an I persuadet my fuit to carry me a guid way off seck curiositys, for

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I was amyast freetent to deeth; but it was varra weel I hed strenth to run away. Now thou may be sure I gev my comrad a deevlish lessin for trailin me thro' hell, he's flait o' nout, but carry'd me to parish kurk: it's as big as a toun for girtness, an as menny fwok at it; thear was a hoaf-a-duzzen o'priests at wark, but we'd nobbut staid a bit when summet tha caws t'rworgan began a beelin like a hundred mad bulls, an as menny lile lads i' thar sarks began screemin murder, I think, for ivry beel was like thunner; my feet then carry'd me widout perswadin in a callevir ow'r fwok, an aw 'at was imme way, till I gat intul a girt feeld a mile about, tha cawd it Steben's Green, I think, efter a man on a girt gray nag, 'at was stannan a top ov a lile hoos i' th' midst on't, He hed his swurd drawn, but he dursn't git off for want o' room. I think tha sed he'd be freetent as I was, but I was sea freetent I hardly knew what I dud or sed; but I saw annuder man a top ov lile hoos, i' th' midst ov a girt street lwonnin: I think tha war brudders, for thar cwoats was like a slyated hoos-side, an tha war as pale as deeth i' th' fyace, like mesell; roond t'fwor cawd feeld was t' finest gravel gyat thou iver stept on, an thear war hundreds an thousans o' fwok stavelin aboot on't. I began to be as mad as I was at cwolly when it brack t'neck o' t' bell-wether, 'at tha waddn't help t' man on his oan nag down when it was amayst dark; I was mad an swet for feer, an dursn't say a word becose thear was sa mony three-nuikt hat men thear, an lyadies, as they caw them: I'd better been i' Borrodale. I hav offen thowt sen if we had yan o' them lyadies amang our



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bigg, she wad sarra to keep t' crows off't bravely. I ast a man at I kent, what was t' matter wi' some o'th' wummon fwok, 'ot tha war sea bryad tea way, an he telt me it was a fashun to weer huips; nut a badden nowther if it keept thare legs togidder, for thear was some o' them varra bonny; but I waddent hev yan o' them for a wife if she hed aw Borrodale, wi'out tha wad doff thare huips when they gang to bed, for tha ur as bryad as enny bed i' Borrodale, an thou knows thear wad be nea room but atop o' them, an what rust cud yan git atop ov a whick bed? Hang them! thare aw white-heedit, like our wheet miller

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lasses, an tha toke an yilp like mice. I wunder what tha see 'at fancy seck, but tha've nice lile fuits, 'at maks me think tha wad pruive nimmel shiperts on our brant fells; an we wad larn them to soav an clip, an thare huips pockets wad be varra sarvisable to put a lam in ov aider side, in a coald mwornin i' spring, when there stary'd amayst an gits lile milk. But to be shwort, as our preest sez in his sarmen, I hedn't time to think ov aw this when I saw't, for my fuit ran wi' ma throo amang fwok an owr fwok sea fast I freetent them; tha thout 'at donnet was imme: tha mud ha thout reet if tha thout t' donnet hed setten me forrat, for if tha keep seck farlies o' purpose to freeten fwok, thear nea matter how menny o' them be trodden to deeth; but I'll promus tha I niver stopt tull I gat tull a sea-nag, 'at cum tuv Ingland; an I wa seek agvan afwor I gat hvam; I cud nowther eat or drink aw th' time; an if thou saw me now, thou cuddn't tell me be a frosk at hed been hung up bi't heels i' th' sunshine an dry'd to deeth, for I's as thin as lantern leets. I think thou munnet expect to see me this munth: this is three days at hyam, an I've a stomach fit to eat t' horse ahint t' saddel. I git five myals a day, an a snack when I gang to bed; I hwop I's git strang agyan or 't'll be lang, an than I shall cum to see tha. This is nobbut like the clock when it gis warnin to strike twelve, to what I'll tell tha when I cum. My kind luiv to tha, an may guid luck keep tha fra aw 'at's bad, an dunnet be keen o'ganging abrwoad for fear th' donnet git tha.—TH' END