

Junta de ^{ves} S. Comisarios Sobre el curso
de Artes y ^{ves} D^{ca} de 1779 a las Diez

^{ves}
S.
Por
Alba
Herrero
Vamos
Ayala
Zam.

el R. Alba Dio su dictamen por escrito
el R. Herrero fue del mismo parecer a excep^{on}
de la Remision de los Indices al Consejo lo q^e
por ahora inuentras la vna. no mande seaga un
examen individual y exacto de la obra, como pien
sa que debe hacerlo ex^{ce} es untempestiva la re
mision de la obra —

El S. D. Vamos dice q^e el estado de la obra es q^e
la Logica esta concluida es q^e que nose ha podi
do ver por los Autores la consonancia de doctrinas
que se ven en ella vien q^e contempla que poco
o nada podra haber q^e a lo max en ella. Que la
Philosofia Moral esta en el mismo estado: Que la
Meth^{ica} esta igualm^{te} en el mismo estado a excep^{on}
q^e parece esta larga y se piensa de parte de los comi
sarios Reducirla aun volumen regular para los
muchachos. Ultimam^{te} que por lo q^e pertenece a la phi
sica la contempla en el estado que la expresa el
R. Alba en su voto ~~esto es~~ en un borrador informe.
El S. D. Ayala cñendose a la Comision que el clau
stro q^e le ha dado de ver el estado del curso de ^{ves} D^{ca} en
comendada por ella misma y presenciando de el
merito intrinseco de dicho curso. Dice que Logica,
Meth^{ica} y Etica, sin este p, o comparacion Reciproca

están concluidos, y como en limpio, y queda ^{la} ^{1.} ^{2.} ^{3.} ^{4.} ^{5.} ^{6.} ^{7.} ^{8.} ^{9.} ^{10.} ^{11.} ^{12.} ^{13.} ^{14.} ^{15.} ^{16.} ^{17.} ^{18.} ^{19.} ^{20.} ^{21.} ^{22.} ^{23.} ^{24.} ^{25.} ^{26.} ^{27.} ^{28.} ^{29.} ^{30.} ^{31.} ^{32.} ^{33.} ^{34.} ^{35.} ^{36.} ^{37.} ^{38.} ^{39.} ^{40.} ^{41.} ^{42.} ^{43.} ^{44.} ^{45.} ^{46.} ^{47.} ^{48.} ^{49.} ^{50.} ^{51.} ^{52.} ^{53.} ^{54.} ^{55.} ^{56.} ^{57.} ^{58.} ^{59.} ^{60.} ^{61.} ^{62.} ^{63.} ^{64.} ^{65.} ^{66.} ^{67.} ^{68.} ^{69.} ^{70.} ^{71.} ^{72.} ^{73.} ^{74.} ^{75.} ^{76.} ^{77.} ^{78.} ^{79.} ^{80.} ^{81.} ^{82.} ^{83.} ^{84.} ^{85.} ^{86.} ^{87.} ^{88.} ^{89.} ^{90.} ^{91.} ^{92.} ^{93.} ^{94.} ^{95.} ^{96.} ^{97.} ^{98.} ^{99.} ^{100.} ^{101.} ^{102.} ^{103.} ^{104.} ^{105.} ^{106.} ^{107.} ^{108.} ^{109.} ^{110.} ^{111.} ^{112.} ^{113.} ^{114.} ^{115.} ^{116.} ^{117.} ^{118.} ^{119.} ^{120.} ^{121.} ^{122.} ^{123.} ^{124.} ^{125.} ^{126.} ^{127.} ^{128.} ^{129.} ^{130.} ^{131.} ^{132.} 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Tumba de l'Curso de Artes
19 de Diciembre de 1779.

Puestas

AVSA



En cumplimiento de la Comision del Claustro del 12 de
 1779 ^{de} ~~viembre~~ ^{de} debo decir q. he formado juicio que los Autores del Con-
 se han trabajado mas de lo q. comun^{te} se piensa, como lo manifiestan
 los cinco tomos en folio q. hai escritos de Phisica, i los tres en quarto
 de Logica, metafisica, i Etica: i aunque no debo hacer critica de esta
 obra segun el precepto de dho. Claustro, ni se hubiera podido formar
 por la cortedad de tiempo, por la incomodidad de las juntas, i por q.
 para esto era necesario mucho sosiego, estudio, i reflexion, con todo,
 por dar alguna idea al Claustro de una obra q. ha mandado for-
 mar, q. tanto interesa su honor, i q. sera responsable de sus defec-
 tos, les parecio a mis compañeros, que formaren los Autores un in-
 dice de toda su obra, i por el dex una, u otra Dixeracion, para po-
 der decir con verdad si resultaba de su cotesa, q. harian escrito aquello
 q. se ~~indicaba~~ ^{anunciaba} en sus indices. Condiene en ello, i hallo q. corresponde
 con fidelidad lo q. he visto, o oido á lo q. se cita en otros indices. Pero
 como el juicio q. he podido formar es tan solo de lo voluminoso de la
 obra, de las materias, q. en ella se tratan en general, q. aunque
 baste a justificar los Autores, no juzgo basta para informar al Conse-
 jo segun sus deseos, asi de parecer q. se remita a este Supremo Tribu-
 nal los indices formados, asegurando el Claustro que se halla escri-
 to en los libros lo q. en ellos se cita: pero que por no aventurar el
 pronostico, no se puede por ahora afirmar q. lo escrito sea perfecto,

Consejo



[Faint, mirrored bleed-through text from the reverse side of the page, appearing upside down.]

[Large, ornate calligraphic signature or initials in brown ink.]

Este es mi parecer. Salamanca, Dizeiembre 19. de 1719.

*do con el todo esta obra lo q. es farto para darla por perfecta.
Las otras partes del curso averq. estan concludas, nose han coje
la obra principal que es la Pl^{ta} se halla todavia en bosquejo,
agusto sea el Rey, y para las intermedias del Consejo: para q.*

